

AGENDA REQUEST FORM THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA

| AVIN | .0 | | | | - 1,1 = 011.1571 | | |
|---|--------------------------------------|---|---|----------------------|--|---|--|
| Eblic scho | MEETING DATE | 2020-04- | 21 10:00 - Regular S | School Board | Meeting | Special Order Request Yes No | |
| TEM No.: | AGENDA ITEM | ITEMS | | | | Time | |
| F-3. | CATEGORY | F. OFFIC | FFICE OF ACADEMICS | | | | |
| | DEPARTMENT | Coordina | ted Student Health S | Services | | Open Agenda | |
| TTLE: | | | | | | Yes No | |
| | een SSS Education Inc. d/b/a | a "Jersey Coll | ege" and The School Boa | ard of Broward C | ounty, Florida | _ | |
| REQUESTED ACTION: | | | | | | | |
| | eement between SSS Educat | ion Inc. d/b/a | "Jersey College" and The | e School Board | of Broward County, Florida | (SBBC) | |
| | | | | | | | |
| | EXPLANATION AND BA | | | | | | |
| isciplines to obt xperiences in S ommunity. | ain clinical experience at SBE | BC. The first fursing studen | four years of this partners ts also provided several p | ship was very such a | ccessful. The students of Jes health screenings and he | ical Nursing and Registered Nursing ersey College gained clinical alth education to the staff and | |
| Goal 1: | ARD GOALS: High Quality Instructi | ion 💿 (| Goal 2: Safe & Supp | ortive Envir | onment O Goal 3: | Effective Communication | |
| INANCIAL IMPACT: | | | | | | | |
| here is no finan | cial impact to the District. | | | | | | |
| EXHIBITS: (| List) | | | | | | |
| 1) SSS Educa | ation Inc Jersey College A | greement | | | | | |
| BOARD ACT | TION: | | | ITIONAL INFORMATION: | | | |
| | | Name: Antoine L. Hickman, Chief Stud Sup Init & R | | | Phone: 754-321-1778 | | |
| (For Official | School Board Records Office Only | Name: Marcia Bynoe, Director | | | | Phone: 754-321-1575 | |
| HE SCHO | OOL BOARD OF BE | ROWARI | COUNTY, FLO | | Approved In Open | | |
| Antoine Hick | man- Chief Student Sup | oport Initia | tives & Recovery |] | Board Meeting On: _ By: | | |
| Officer Signature | | | | | , – | School Board Chair | |
| | | | | | | | |

Electronic Signature
Form #4189 Revised 07/25/2019
RWR/ ALH/MB:etb